

## DIFFICULTY OF SALVATION

I PT 4:18

SCARCELY DOES NOT MEAN:

A) UNCERTAINTY OF SALVATION

I JN 5:13

II TIM 1:12 "FOR I KNOW WHOM I HAVE  
BE LIVED AND AM PERSUADED..."MY SALVATION IS ASSURED IN CHRIST.

1) NO FEAR BUT ASSURANCE

II TIM 1:7

ROM 8:15

I JN 4:18

2) NO CONDEMNATION BUT ASSURANCE

ROM 8:1

3) NO BONDAGE BUT ASSURANCE

JOHN 8:36 "IF THE SON SHALL  
THEREFORE MAKE YOU FREE,  
HE SHALL BE FREE INDEED

SCARCELY DOES NOT MEAN:

B) BARELY MAKE IT

1) REAR OF SHIP WRACK, SAVED BY PLANK FLOAT SIDE

2) I'M NOT GOING TO INFIRMARY WHEN I GET  
TO HEAVEN TO HAVE MY FINGERS TREATED

FROM HOLDING ON

3) I DON'T KNOW ABOUT YOU "I WANT TO SLEEP -  
NOT CRAWL - THROUGH GATE

SCARCELY DOES NOT MEAN

C) FINALLY FIGURED IT OUT

"CHILD-LIKE FAITH"

- WOMAN AT WELL

- NICODEMUS

SIMPLE EPH 2:8

ROM 10:13

ACTS 16:30,31

I HAVE TOLD YOU WHAT IT DOES NOT MEAN (SUMMARIZED).  
SCARCELY MEANS "WITH DIFFICULTY". THEREFORE,  
I PT 4:18 "THE RIGHTEOUS WITH DIFFICULTY BE SAVED..."

1) DIFFICULTY WITH GOD'S ATTRIBUTES

GOD'S ATTRIBUTES: (NO END) SOME ARE: a) ALL POWER,

b) ALL KNOWLEDGE; c) WISDOM, d) EVER PRESENT, e) LOVING,

DN AND ON

THERE ARE TWO ATTRIBUTES WHICH WE MUST NOT OVERLOOK:

1) MERCIFULNESS; 2) JUSTNESS OF GOD

SUBJECT - OUR ~~TEXT~~ VERSE SAYS "THE RIGHTEOUS WITH DIFFICULTY BE SAVED"

GOD HAD NO DIFFICULTY IN LOVING US. THOUGH THERE WAS PAIN, ~~GOD~~ <sup>CRUS</sup> HAD NO DIFFICULTY LAYING LIFE DOWN.

YET IN THIS SAME GOD OF LOVE, THERE LIES MERCY &

AND JUSTICE. IT COMES TO MY MIND <sup>AS</sup> ~~WHEN~~ TIME  
MEANS FOR GRAND DEPARTURE OF FROWNY PRINCE  
OF ENOBY FROM HEAVEN

JUSTICE SAID: ~~STAY~~ HERE, MANKIND IS NO COUNT  
AND JUSTICE IS CORRECT.

ECC 7:20 "THERE IS NOT A JUST MAN

PSA 43:2 "FOR IN THY SIGHT SHALL NO MAN LIVING,  
BE JUSTIFIED"

PSA 39:5 "EVERY MAN @ BEST STATE..."

ROM 3:23 "FOR ALL

JUSTICE SAYS STAY HERE, DONT GO UNWORTHY

BUT MERCY SAID: "HAVE A SAFE TRIP. GO!"

MERCY SAID "JUSTICE HATH WELL-SPOKEN  
BUT YOU, JESUS, CAN TURN THEIR  
PLIGHT AROUND. YOU CAN IMPART  
HOPE.

JUSTICE SAID: "BEFORE YOU LEAVE, LOOK  
ONE MORE TIME DOWN THROUGH THE  
CLOUDS" "LOOK AT THAT BLACK  
HEART"

MERCY SAID: "BUT HOW GOOD IT WOULD LOOK  
IF IT WERE WHITE" "GO!"

"THE RIGHTEOUS WITH DIFFICULTY BE SAVED"  
THE ATTRIBUTES OF GOD AT WAR.

I see my LORD IN GARDEN LK 22:44  
 "AND BEING IN AN AGONY He PRAYED MORE  
 EARNESTLY; AND HIS SWEAT WAS AS IT WERE  
 GREAT DROPS OF BLOOD FALLING DOWN TO  
 THE GROUND."

JUSTICE SAID: "IT IS NOT WORTH IT" "ABOUT MISSION"  
 THEN JUDAS, ONE OF OLIVAN,  
 STRIPPED FORTH AND BETRAYED  
 HIM.

"SEE, EVEN YOUR OWN DESERT"  
 "CALL 12000 ANGELS"

MERCY SAY: "GO ON. DON'T CALL.  
 GO ON. GIVE MAN HOPE"

→ WAR IN GOD'S ATTRIBUTES ←

BEFORE CAIPHAS, THEN PILATE, THEN HEROD,  
 BACK TO PILATE

~~NOW~~ ON CROSS MT 27:39-44

JUSTICE SAY: "SHOW THEM WHOSE GORE"  
 MERCY SAY: "ENDURE. STAY"

- ADULTERESS WOMAN
- THIEF ON CROSS

(5)

" THE RIGHTEOUS WITH DIFFICULTY BE SAVED "

2) DIFFICULT FOR GOD TO ACCEPT MAN'S REJECTION

" II PT 3:9 NOT HIS WILLING ANY SHOULD PERISH BUT ALL COME... "

DIFFICULT  
IT IS ~~HARD~~ FOR GOD TO SEE MAN TURN  
HIM AWAY

JN 3:16 "

IT IS DIFFICULT FOR GOD TO SEE ANYONE REJECT

IF YOU CHOOSE TO GO TO HELL, YOU  
WILL GO AS INTWARD.

IF YOU CHOOSE TO GO TO HELL, YOUR ENEMIES  
MAY REJOICE AS YOU PUNGE INTO  
THE FIRE BUT GOD WILL NOT.

DIFFICULT : TO KNOW HE DIED FOR ALL  
YET HE MUST SAY " NARROW IS  
PATH TO U... BUT BROAD... "

DIFFICULT : LK 19:41 OVER CITY JERUSALEM  
AND WEPT

Rest of sense. (READ) (EXPOUND)

IF YOU CHOSE TO GO TO HELL

NO SAVIOUR TO PLEAD

NO SPIRIT TO SUMMONS

NO <sup>SEMONS FROM</sup> WORLD OF GOD

NO SAINTS TO ~~SAY PLEASE~~ PRAY